



Nevada/Vernon County Chamber of Commerce  
 Low and Slow "Master Series" Barbeque  
 Friday/Saturday, August 28<sup>th</sup> & 29<sup>th</sup>, 2020  
 225 W. Austin Blvd., Suite 200 • Nevada, MO 64772



TEAM NAME: \_\_\_\_\_

HEAD COOK: \_\_\_\_\_

HEAD COOK MEMBER NUMBER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY STATE ZIP: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

NUMBER OF ASST. COOKS: \_\_\_\_\_

**Entry Forms are due by August 21<sup>st</sup>, 2020**

Categories:     Chicken     Pork Ribs     Pork     Beef Brisket

Booth Size: *Spaces are 20' deep x 20' long. All vehicles must fit in your allotted space. More space is available for an additional cost.*     20' x 30' (\$25)     20' x 40' (\$40)

**Entry Fees:**

\$200 STANDARD ENTRY FEE (20 X 20)

\$25 PEOPLE'S CHOICE CONTEST (Friday night at 7pm - pulled pork [organizer will provide teams the meat])

**Payment:** Make check payable to: **Nevada/VC Chamber of Commerce** Payment must accompany this completed application. Incomplete Application Packets will NOT be accepted.

Entry \$200	\$ _____
People's Choice \$25	\$ _____
20 x 30 Booth \$25	\$ _____
20 x 40 \$40	\$ _____
Electrical Fee \$25	\$ _____
<b>Total Due:</b>	<b>\$ _____</b>

**Payment must accompany application**

\_\_\_\_\_ CHECK – Make payable to Nevada/VC Chamber of Commerce

\_\_\_\_\_ CREDIT CARD (fill out below are call the chamber at 417-667-5300)

CARD NUMBER: \_\_\_\_\_

EXP. DATE: \_\_\_\_\_ CVV Code: \_\_\_\_\_

**Waiver of Liability**

Nevada/VC Chamber of Commerce, KCBS, including its officers, sponsors and/or associates and the contestants, including parents, and/or legal representatives, agree that the Nevada/VC Chamber of Commerce, KCBS from any and all claims, suits, and/or judgments including the cost for defense of and such claim and/or suit by the Nevada/VC Chamber of Commerce, KCBS brought by anyone as a result of any loss, damage, or injury to any person or property, occasioned by any action or inaction of contestant, either solely or in conjunction with the Nevada/VC Chamber of Commerce or KCBS. Further, I hereby grant full permission to the Nevada/VC Chamber of Commerce, KCBS and/or agents authorized by them, to use any photographs, videotapes, motion pictures, recordings or any other record of the event for any legitimate purpose. I have read and agree to abide by the rules governing the BBQ cook-off.

SIGNATURE: \_\_\_\_\_

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**Payout Schedule**

<b>Payout in Each KCBS Category</b>	
<b>1<sup>st</sup> Place</b>	<b>\$175</b>
<b>2<sup>nd</sup> Place</b>	<b>\$150</b>
<b>3<sup>rd</sup> Place</b>	<b>\$125</b>
<b>4<sup>th</sup> Place</b>	<b>\$100</b>
<b>5<sup>th</sup> Place</b>	<b>\$75</b>
<b>6<sup>th</sup> Place</b>	<b>\$40</b>
<b>7<sup>th</sup> Place</b>	<b>\$35</b>
<b>8<sup>th</sup> Place</b>	<b>\$30</b>
<b>9<sup>th</sup> / 10<sup>th</sup> Place</b>	<b>\$25</b>

**Reserve Grand Champion - \$300**

**Grand Champion - \$600**

**People's Choice - \$200**

**TOTAL PAYOUT**

**\$ 4,220**